

**U. S. Coast Guard Auxiliary Training/Conference
District Thirteen Meeting
Red Lion Hotel, Olympia, Washington
September 12, 13, 14, 2003**

I am enclosing my check for \$_____, made payable to "13th Coast Guard Auxiliary". Mail to: Jo Ann Grubb, D-AD, 327 Logger Ct. SE, Olympia, WA 98503. Questions? Please call 360-438-6848 or e-mail joann2427@joimail.com

Registration Fee \$5.00 per person x _____ = _____
(all those attending any function)

Fun Night
Honey Glazed Ham \$19.50 x _____ = _____

Saturday Luncheon
Chicken Dijon \$13.50 x _____ = _____

Saturday Banquet
Sirloin Steak \$22.50 x _____ = _____

Past Captains Breakfast
French Toast \$10.00 x _____ = _____

TOTAL _____

If you have special dietary needs please indicate here.

Dinner reservations with check must be received by **August 30, 2003**. This means **NO** registrations will be accepted after this date. The hotel has a "firm count on meals policy" and will not provide additional meals after the cut off date. If you cancel you must do so by August 30, or you will not receive a refund. Please send your registration early.

Name _____
Address _____
City, State, Zip _____
Phone # (_____) _____

Make hotel reservation with: Red Lion Hotel,
2300 Evergreen Park Drive, Olympia, WA 98502
Phone 360-943-4000. The Group Name is "Coast Guard Auxiliary District Thirteen"
The room rates are \$69.00 Single/Double Occupancy or \$79.00 Triple/Quad Occupancy.

Hotel reservation deadline: August 28, 2003.
After that date, rates will increase.

